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providing a remarkable example of how physics and mathematics work in practice. The book encourages an enhanced appreciation of the interaction between mathematics, theory and experiment, helping the ...

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I have been popularizing quantum physics, my area of research, for many years now. The general public finds the topic fascinating and covers of books and magazines often draw on its mystery. A number ...

~~Think Einstein hated quantum physics? Go back to school, fool!~~

Physics, Chemistry and Biology - You need to study everything and each chapter because NEET questions are set from any line of the textbook, but few chapters are critical.

~~Do or die chapters for NEET 2021: Physics, Chemistry and Biology~~

WINDHOEK, June 27 (Xinhua) -- The "people-centered" development concept of the Communist Party ... "The vision has broadened and deepened the concept and practice of multilateralism in the new era, ...

~~Interview: CPC's development concept benefits people of China, world, says Namibian founding president~~

It provides an introduction to nuclear fusion and its status and prospects, and features specialized chapters written by leaders in the field, presenting the main research and development concepts in ...

~~Fusion Physics~~

There are several alarm bells that have been sounded to say that India is woefully unskilled and less than 2.5 per cent of Indians are skilled. Several programs have been put in place at the national ...

~~Decoding the often misunderstood concept of skills and skilling in India~~

Quantum physicist Mario Krenn remembers sitting in a café in Vienna in early 2016, poring over computer printouts, trying to make sense of what MELVIN had found. MELVIN was a machine-learning ...

~~AI designs quantum physics experiments beyond what any human has conceived~~

Pursuing a degree in physics can be the first step towards a variety of career opportunities. Here are four universities producing inventive thinkers through Physics.

~~In Europe, physics programmes with impact~~

Peter Besley has brought his extensive experience in architecture and urban design, his teaching practice and his inclination to challenge convention back to Brisbane.

~~How world events and big ideas shaped Peter Besley's practice~~

WOMENOMICS is a concept used to encourage gender equality at workplace while also boosting a country's economic growth. Women's representation in political and economic terms is changing, as they are ...

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~~The modern concept of womenomics~~

the teachers will learn about quantum physics and provide lessons to high school students at STEM camps. They'll practice teaching the new material before taking these concepts back to their ...

~~UT Arlington researchers aim to help teachers bring quantum physics into the classroom~~

Researchers at Rutgers Cancer Institute of New Jersey, Rutgers New Jersey Medical School (NJMS) and the Center for Theoretical Biological Physics (CTBP) at Rice University in Houston, Texas, have ...

~~Phage display-based gene delivery: A viable platform technology for COVID-19 vaccine design and development~~

We saw some clips for two fun ones: a game that's a futuristic third-person shooter where you skate and shoot, as well as one that swaps a skateboard out for an office chair. We also got a neat ...

~~Racing game with fighting moves makes Fast & Furious car physics look realistic~~

Provided by Xinhua The SCO members should further synergize development strategies improve the layout of regional integration and promote the conve ...

~~Chinese FM puts forward proposals on promoting development of SCO~~

the report aims to improve the concept's analytical clarity. Ideally, this effort can contribute to the development of a framework through which accountability can be approached by academics and ...

~~Broadening the Concept of Humanitarian Accountability~~

Twitter is considering a feature that would allow users to make certain tweets visible only to a group of 'trusted friends'. In a new design concept, the | Trusted Reviews ...

~~Twitter's latest concepts embrace all of your social media personas~~

Chinese experts called for a revival of the concept "human rights," saying the cause of "human rights" is becoming an excuse for hegemony, hampering international solidarity.

Since its publication twenty years ago, Brian Massumi's pioneering Parables for the Virtual has become an essential text for interdisciplinary scholars across the humanities. Massumi views the body and media such as television, film, and the internet as cultural formations that operate on multiple registers of sensation. Renewing and assessing William James's radical empiricism and Henri Bergson's philosophy of

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perception through the filter of the postwar French philosophy of Deleuze, Guattari, and Foucault, Massumi links a cultural logic of variation to questions of movement, affect, and sensation. Replacing the traditional opposition of literal and figural with distinctions between stasis and motion and between actual and virtual, Massumi tackles related theoretical issues by applying them to cultural mediums as diverse as architecture, body art, the digital art of Stelarc, and Ronald Reagan's acting career. The result is an intriguing combination of cultural theory, science, and philosophy that asserts itself in a crystalline and multifaceted argument. This twentieth anniversary edition includes a new preface in which Massumi situates the book in relation to developments since its publication and outlines the evolution of its main concepts. It also includes two short texts, "Keywords for Affect" and "Missed Conceptions about Affect," in which Massumi explicates his approach to affect in ways that emphasize the book's political and philosophical stakes.

Observability and Scientific Realism It is commonly thought that the birth of modern natural science was made possible by an intellectual shift from a mainly abstract and speculative conception of the world to a carefully elaborated image based on observations. There is some grain of truth in this claim, but this grain depends very much on what one takes observation to be. In the philosophy of science of our century, observation has been practically equated with sense perception. This is understandable if we think of the attitude of radical empiricism that inspired Ernst Mach and the philosophers of the Vienna Circle, who powerfully influenced our century's philosophy of science. However, this was not the attitude of the founders of modern science: Galileo, for example, expressed in a famous passage of the *Assayer* the conviction that perceptual features of the world are merely subjective, and are produced in the 'anima!' by the motion and impacts of unobservable particles that are endowed uniquely with mathematically expressible properties, and which are therefore the real features of the world. Moreover, on other occasions, when defending the Copernican theory, he explicitly remarked that in admitting that the Sun is static and the Earth turns on its own axis, 'reason must do violence to the sense', and that it is thanks to this violence that one can know the true constitution of the universe.

Published in 1983, *New Trends in Conceptual Representation* is a valuable contribution to the field of Developmental Psychology.

The 35th anniversary of this classic of art theory.

Examines such phenomena as black holes, wormholes, singularities, gravitational waves, and time machines, exploring the fundamental principles that control the universe.

Fredric Jameson, in *The Political Unconscious*, opposes the view that literary creation can take place in isolation from its political context. He asserts the priority of the political interpretation of literary texts, claiming it to be at the center of all reading and understanding, not just a supplement or auxiliary to other methods current today. Jameson supports his thesis by looking closely at the nature of interpretation. Our understanding, he says, is colored by the concepts and categories that we inherit from our culture's interpretive tradition and that we use to

comprehend what we read. How then can the literature of other ages be understood by readers from a present that is culturally so different from the past? Marxism lies at the foundation of Jameson's answer, because it conceives of history as a single collective narrative that links past and present; Marxist literary criticism reveals the unity of that uninterrupted narrative. Jameson applies his interpretive theory to nineteenth- and twentieth-century texts, including the works of Balzac, Gissing, and Conrad. Throughout, he considers other interpretive approaches to the works he discusses, assessing the importance and limitations of methods as different as Lacanian psychoanalysis, semiotics, dialectical analysis, and allegorical readings. The book as a whole raises directly issues that have been only implicit in Jameson's earlier work, namely the relationship between dialectics and structuralism, and the tension between the German and the French aesthetic traditions.

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