

Death Embodied Archaeological Approaches To The Treatment Of The Corpse Studies In Funerary Archaeology

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Death embodied: Archaeological approaches to the treatment ...

The choices made by past communities or individuals about how to cope with a dead body in all of its dynamic and constituent forms, and whether there was reason to treat it in a manner that singled it out (positively or negatively) as different from other human corpses, provide the stimulus for Death Embodied. The nine papers provide a series of theoretically informed, but not constrained, case studies which focus predominantly on the corporeal body in death.

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In the ritual practised in these monuments, a clear uncontroversial distinction can be made between life-centred rituals in the monuments constructed above ground (often called temples) (Figure 8.1A) and the death-centred rituals in monuments excavated underground (often called hypogea) (Figure 8.1B). However, this chapter proposes for the first time a debate over the nature of the embedded social structure behind the funerary practice.

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Drawing on archaeological evidence from the Veneto region in Italy in the Final Bronze and Iron Ages, the authors cite the following characteristics as some of the criteria for anomalous burials: inhumation in largely cremation cemeteries; displacement at the margins of formal burial areas; low energy expenditure or the adoption of simpler tomb structures; the absence of grave goods in inhumation burials; abnormal burial positions, especially prone burials; evidence of disability, deformity ...

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Death Embodied: Archaeological Approaches to the Treatment of the Corpse. Studies in Funerary Archaeology, 9. Oxford: Oxbow. URL: <http://www.oxbowbooks.com/oxbow/death-embodied.htm>... Abstract. In April 1485, a marble sarcophagus was found on the outskirts of Rome.

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Archaeological interpretations of burial remains can often suggest that the skeletons which we uncover, and therefore usually associate with past funerary practices, were what was actually deposited in graves, rather than articulated corpses.

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1. Introduction: Embodying death in archaeology 5 when it does we are faced ultimately with a body which has been preserved at a particular moment in a series of potentially protracted activities. This is usually a moment subsequent to the final act in the mortuary process, once the body had been abandoned to the elements

DEATH EMBODIED - Open Research

The archaeology topics are wide-ranging including death and territory, death and landscape perception, death and urban transformations from pagan to Christian topography, changing tomb typologies,...

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Such a find reminds us of the power of the dead body to evoke in the minds of living people, be they contemporary (survivors or mourners) or distanced from the remains by time, a range of emotions and physical responses, ranging from

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fascination to fear, and from curiosity to disgust. \ud \ud Archaeological interpretations of burial remains can often suggest that the skeletons which we uncover, and therefore usually associate with past funerary practices, were what was actually deposited in ...

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Death Embodied: Archaeological Approaches to the Treatment of the Corpse (Ingl é s) Pasta blanda – 30 junio 2015 por Zo ë L Devlin (Editor), Emma-Jayne Graham (Editor)

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