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"This book is part of an important series for middle primary exploring the importance of water for life and living in Australia, and how we can maximise its preservation through responsibly but practical actions. Being Waterwise explores questions such as: How can we use water efficiently at home and at school? What can companies and industries do to save water? Special features: Water fact amazing water facts and figures A closer look water case studies Flow-chart diagr

Water is the most valuable resource and the most passionately contested. Drought has become an increasingly extreme problem in many parts of the world, and it is



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predicted that 60% of the major cities in Europe will run short of water in the next decade. In industrialized countries per capita water usage continues to rise intractably, despite strenuous efforts by environmentalists and resource managers to encourage conservation. Conflicts over water and environmental degradation from the overuse of resources are intensifying. Water is not merely a physical resource: in every cultural context it is densely encoded with social, spiritual, political and environmental meanings, and these have a powerful effect upon patterns of water use and upon the relationships between water users and suppliers. This book makes an in-depth analysis of the meanings of water and considers how they are experienced and formed at an individual and societal level. Focusing on the River Stour in

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Dorset, Strang draws upon a wide range of data: ethnographic research, cultural mapping, local archives and folklore. She explores the controversies surrounding water ownership and management, and the social and political questions raised by water privatization in the UK. The topical nature of these issues and their global relevance make this book a vital contribution to contemporary research on water and an essential read for anyone with an interest in getting under the surface of one of the worlds most important social and environmental issues.

As the full effects of human activity on Earth's life-support systems are revealed by science, the question of whether we can change, fundamentally, our relationship with nature

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becomes increasingly urgent. Just as important as an understanding of our environment, is an understanding of ourselves, of the kinds of beings we are and why we act as we do. In *Loving Nature* Kay Milton considers why some people in Western societies grow up to be nature lovers, actively concerned about the welfare and future of plants, animals, ecosystems and nature in general, while others seem indifferent or intent on destroying these things. Drawing on findings and ideas from anthropology, psychology, cognitive science and philosophy, the author discusses how we come to understand nature as we do, and above all, how we develop emotional commitments to it. Anthropologists, in recent years, have tended to suggest that our understanding of the world is shaped solely by the culture in which we live.

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Controversially Kay Milton argues that it is shaped by direct experience in which emotion plays an essential role. The author argues that the conventional opposition between emotion and rationality in western culture is a myth. The effect of this myth has been to support a market economy which systematically destroys nature, and to exclude from public decision making the kinds of emotional attachments that support more environmentally sensitive ways of living. A better understanding of ourselves, as fundamentally emotional beings, could give such ways of living the respect they need.

Exploring place from myriad perspectives, this volume presents evocative encounters such as the Great Barrier Reef

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experienced through touch or Lake Mungo encountered through soundwhile shedding light on the meaning of place for deaf people. Case studies include the Maze prison in Northern Ireland, Inuit hunting grounds in northern Canada, and the songlines of the Anangu people in central Australia. Iconic landscapes, lookouts, buildings, gardens, suburbs, grieving places, and even cars all provide contexts for experiencing and understanding place.

Protecting the environment from pollution and other risks is now a central concern for citizens and governments. In recent years criminal law has replaced civil and administrative law at

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the forefront of environmental protection, because of its deterrent effect. This Convention criminalises pollution that causes or may cause serious damage or injuries. As many pollution incidents cross national borders, the Convention also aims at facilitating their investigation and prosecution at the international level. The Convention supplements the Convention on Civil Liability for Damage Resulting from Activities Dangerous to the Environment (Eruopean treaty series 150, 1993, ISBN 9287123209)

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