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out KWC handset (just the handset, not the entire spout) to determine if I need a 4.5-inch or a 6.75-inch sprayhead?" A. The handsets are measured from the threaded end (where your hose screws on) to the tip of the spout, so you should be able to determine the spout you need by unscrewing it from the hose and measuring

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"cookbook." Virtually all the texts are by Coptic Christians, and they date from about the 1st-12th centuries of the common era, with the majority from late antiquity. By placing these rarely seen texts in historical context and discussing their significance, the authors explore the place of healing, prayer, miracles, and magic in the early Christian

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experience, and expand our understanding of Christianity and Gnosticism as a vital folk religion.

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age, sexual orientation, class, ability, and gender in understanding social problems in Canada and around the globe. Throughout the text, people - especially those from marginalized groups—are shown not merely as "victims" of social problems, but also as individual actors with agency who resist discrimination and inequality and seek to

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bring about change in families, schools, workplaces, and the larger society.

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veteran paramedic in New Orleans. Years of dealing with the worst of society have hardened him and left him with a dark secret. His partner, Brian, is a brand -new EMT who wants only to help everyone. Follow Marc and Brian as they respond to 911 calls. It's hard for Brian to keep his positive outlook, but what will he do

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when he begins to get suspicious at the unusual deaths in his ambulance?

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This title provides a theoretically and methodologically new and distinct approach

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to gender through the frameworks of biopolitics and genealogy, theorising it as a historically specific apparatus of biopower. Through the use of a diverse mix of historical and contemporary documents, the book explores how the problematisation of intersex infant genitalia in 1950s psychiatry propelled the emergence of the gender

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apparatus in order to socialise sexed individuals into the ideal productive and reproductive subjects of White, middle-class postwar America.

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