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Late-Roman Manhood surveys the presence of same-
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Most accounts of recent years have either noted that
sexual desire between men was forbidden or they

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Introduction to Mark Masterson, Man to Man: Desire, Homosociality, and Authority in Late-Roman Manhood

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. Read pp. 1-40 of my book. What seems to be the thesis? How does this reading recall earlier readings we have looked at in this course? Does it suggest different things? What is homosociality?

Introduction to Mark Masterson, *Man to Man: Desire ...*
Mark Masterson argues that same-sex desire was a central part of late Roman manhood. Masterson is discussing homosociality; he does not suggest that all men were expected or assumed to engage in homoerotic behavior. He claims, however, that desire haunted Roman (both Greek and Latin) texts, even when it was not explicit.

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This trope equates the lonely “poet maudit” to a “monster, freak or mad(wo)man,” and therefore queer. So although his purpose is mainly expositional, it establishes homosexuality as a presence within the text. Williams uses Allan to frame desire beyond the binary of straight men and straight women, facilitating queer interpretations of ...

The concealed homosexuality in A streetcar Named
desire ...

In an analysis that promises to be controversial, Man
to Man: Desire, Homosociality, and Authority in Late-

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Roman Manhood surveys the presence of same-sex desire between men in the later Roman empire. Most accounts of recent years have either noted that sexual desire between men was forbidden or they have ignored it.

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sexual desire between men was forbidden or they have ignored it.

Man to man : desire, homosociality, and authority in late ...

Man to Man-Mark Masterson 2014 "This book discusses same-sex desire among elite, educated Roman men in late antiquity, when same-sex desire could operate as a distinct vehicle for expressing friendship, patronage, solidarity, and other important relationships. Indeed, a man's grandeur or

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In an analysis that promises to be controversial, Man to Man: Desire, Homosociality, and Authority in Late-Roman Manhood surveys the presence of same-sex desire between men in the later Roman empire. Most accounts of recent years have either noted that sexual desire between men was forbidden or they have ignored it.

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Eve Sedgwick's 1985 treatise, 'Between Men' centralises an idea of male "homosocial desire". The term is something of a paradox: referring to both the tendency for our society to be structured around male relationships, and the demand that these relationships be characterised by "intense homophobia, fear and hatred of homosexuality".

On Sedgwick's 'Homosocial Desire' - Honi Soit
Homosexuality is romantic attraction, sexual attraction , or sexual behavior between members of

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the same sex or gender . As a sexual orientation , homosexuality is "an enduring pattern of emotional, romantic, and/or sexual attractions" to people of the same sex. It "also refers to a person's sense of identity based on those attractions, related behaviors, and membership in a community of ...

Homosexuality - Wikipedia

In sociology, homosociality means same-sex relationships that are not of a romantic or sexual nature, such as friendship, mentorship, or others. Researchers who use the concept mainly do so to explain how men uphold men's dominance in society.

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Homosocial was popularized by Eve Kosofsky Sedgwick in her discussion of male homosocial desire. Sedgwick used the term to distinguish from "homosexual" and to connote a form of male bonding often accompanied by a fear or hatred of homosexuality. Jean Lipm

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