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He is considered the father of modern astrology: Alan Leo opened up the secrets of divination by the stars to the general public in the early 20th century with a popular line of astrology manuals that set off a craze for horoscopes that continues to this day. Here, in this replica of the 1910 fourth edition of his essential primer, Leo teaches us. . the basics of astronomy required for an understanding of astrology . the nature and character of the twelve signs of the Zodiac . complete breakdowns of the affect of the Sun and the Moon on each house . what a horoscope is and how to cast one . and more. ALSO FROM COSIMO: Leo's The Key to Your Own Nativity, Symbolism and Astrology: An Introduction to Esoteric Astrology, Horary Astrology, and Mars: The War Lord British astrologer WILLIAM FREDERICK ALLAN (1860-1917), aka Alan Leo, published Astrologer's Magazine as well as a line of astrological materials; he founded the Astrological Lodge of the Theosophical Society in 1915.

Three thousand years ago, deep inside the forests of India, a great 'thought revolution' was brewing. In those forest labs, the brightest thinker–philosophers contemplated the universe, reflected on ancient texts called the Vedas and came up with startling insights into questions we still don't have final answers to, like: • What is the universe made of? • How do I know I'm looking at a tree when I see one? • Who am I? My body, my mind, my intelligence, my emotions, or none of the above? And where did they put those explosive findings? In a sprawling body of goosebumpy and fascinating oral literature called the Upanishads! Intimidated? Don't be! For this joyful, fun guide to some of India's longest-lasting secular wisdoms, reinterpreted for first-time explorers by Roopa Pai, is guaranteed to keep you turning the pages. Why haven't you read it yet?

Critical edition with an informative introduction of a tantric text.

Unveiled in this book are the secrets of the occult sciences of Yantra, Mantra and Tantra to help the reader achieve worldly success and spiritual enlightenment. Detailed instructions are given for the preparation and application of Yantras for specific purposes: to win favours, defeat for selecting and using Mantras to attain miraculous powers, and fulfilment of one's desires, are explained in detail. In the Tantra section of the book, methods of treatment of diseases by herbs are given. Information is provided about Tantric articles and where to obtain them.

This book offers a translation of the seven thousand verses of the second book of the medieval Hindu text, the Ganesa Purana, one of two Puranas dedicated to the important elephant-headed god. In this Page 4/6

book the reader is given many narratives about Ganesas ascent to earth in order to kill demonic figures who threaten to overthrow the correct world order. In addition, these narratives contain myths about Ganesa's birth and family as well as some extended and quite humorous myths about ideal devotees of the god. The translation is preceded by a long introduction offering a geographical and historical context for the GanesaPurana. Following the translation are very extensive notes which bring our points of philological interest, but focus mainly on the literary structure of the text and the methods used to present the many myths and narratives in a coherent and fully integrated manner.

The Kularnava is perhaps the foremost Tantra of the Kaula School and is constantly cited as an authority in Tantric literature. It is worthy of close study by those who would understand the tenets and practice of the tradition of which it is a Sastra. The Introduction by Arthur Avalon gives a concise outline of the work. Sri M.P. Pandit who is a keen student of the Tantras and Vedas has rendered the work in English in eleven chapters. The readings are free translations, with annotations where necessary, omitting technical details but preserving the spirit and essential import of the original in his characteristically lucid style. The Kularnava prescribes the modes of preparation for the high quest; it draws upon ethics, religion, philosophy, yoga to elevate human life gradually to the level of godly life. It comprehends the multiple personality of man and provides for the healthy growth of his mental faculties, purification of his physical faculties through ritual, japa, mantra and upasana. Who is fit for the path of Tantra? Who is

competent to guide the novice on the double - edged razor path? What is the responsibility of a Guru to a disciple? These and other relevant questions are raised and answered in a satisfying manner.

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