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Issues for Dec. 1970-Apr. 1972 include section: Hard times.

This is Volume III of an encyclopedia representing the scholarship of hundreds of evangelical contributors who have prepared articles on virtually every person, place, and term mentioned in the Bible. The encyclopedia is based on the Revised Standard Version, but contains cross-reference entries making it easy for readers of other versions to utilize it.

The Revolt of the Black Athlete hit sport and society like an Ali combination. This Fiftieth Anniversary edition of Harry Edwards's classic of activist scholarship arrives even as a new generation engages with the issues he explored. Edwards's new introduction and afterword revisit the revolts by athletes like Muhammad Ali, Kareem Abdul-Jabbar, Tommie Smith, and John Carlos. At the same time, he engages with the struggles of a present still rife with racism, double-standards, and economic injustice. Again relating the rebellion of black athletes to a larger spirit of revolt among black citizens, Edwards moves his story forward to our era of protests, boycotts, and the dramatic politicization of athletes by Black Lives Matter. Incisive yet ultimately hopeful, *The Revolt of the Black Athlete* is the still-essential study of the conflicts at the interface of sport, race, and society.

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This second part of the sixth volume of Joseph Needham's great enterprise is an account of the technological history of agriculture, with major sections devoted to field systems, implements and techniques (sowing, harvesting, storing) and crop systems (what has grown and where and how crops rotated).

Using a philosophical and interdisciplinary approach, this book looks at how accountability can provide solutions to our current environmental and global political problems. When a social system has external elements imposed upon it, or presented to it, political problems are likely to emerge. This book demonstrates that what is needed are connecting social elements with a natural affinity to bring people together despite their differences. This book is different from others in the field. It provides new insights by critiquing the extant understandings of accountability and expands the possibilities by building on Charles Taylor 's philosophies. Central to the argument of the book are perspectives on authenticity and expressivism which are found to provide a radical reworking of our understanding of being in the world, and a starting point for rethinking the way individuals and communities ought to be dealing politically with accountability and ecological crises. The argument builds to an accountability perspective that utilises work from interpretivism, liberalism, and postmodern theory. The book will be of interest to researchers in environmental philosophy, critical perspectives on accounting, corporate governance, corporate social reporting, and environmental accounting.

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