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[2] INTRODUCTION Get ready for a challenge! We have compiled 1,500 Questions and Answers on the Bible that are going to show how much, or how little, you, or those you quiz, know about

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Master Guide Bible Truth Exam Questions

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Sda Master Church Heritage Exam Question

Who are Seventh-day Adventists? Click here: [Who Are SDA's Video Presentation](#). Part of the answer is in our name: "Seventh-day" refers to our belief in the seventh-day Sabbath (the fourth of the Bible's Ten Commandments). More information about this later. "Adventists" refers to our belief that Jesus Christ will soon return in person to this earth.

SDA Church Beliefs: Questions and Answers

In what year was the paper Present Truth first published? 1849. In what year was the Youth's Instructor first published? 1852. In what year was the first tent meeting held? 1854. In what year was the name "Seventh-day Adventist" adopted by our church? 1860. Who pioneered the first church school? Goodloe H. Bell. What happened in Michigan in 1868?

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Beginning with the destruction of Jerusalem and continuing through the persecutions of Christians in the Roman Empire, the apostasy of the Dark Ages, the shining light of the Reformation, and the worldwide religious awakening of the nineteenth century, this volume traces the conflict into the future, to the Second Coming of Jesus and the glories of the earth made new. In this concluding volume, the author powerfully points out the principles involved in the impending conflict and how each person can stand firmly for God and His truth.

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The Book of Daniel is a prophecy given by God to Daniel 600 years before Christ that reaches clear down to the end of earth's history. It is especially applicable to our day, pointing out the immediate future. In *The Story of Daniel the Prophet*, a few of the interesting facts in regard to God's dealings with His people have been gathered into a simple narrative. This book is the result of much prayerful study. It is sent forth with an earnest prayer, that in the hands of the parents it may be the means of making the study of the Bible in the family a blessing to young and old; and that the teacher in the schoolroom may see precious rays of light flashing from its pages, pointing both teacher and pupil to the Great Divine Teacher. We trust that while its simplicity will attract many who might not be inclined to read a deep argumentative treatise, the most studious will find food for thought, and thus become better acquainted with the character of our Heavenly Father. Those who wish to enter into more comprehensive study, will find that the marginal references open up many veins of precious ore in the deep mines of God's Word. Throughout the entire book the special providence of God over those who are faithful to Him is brought out in clear contrast to the fate of those who ignore His guiding hand. The truth is the same, whether in the history of nations or individuals. As *The Story of Daniel the Prophet* goes forth on its mission of love for the Great Master, may it prove a blessing to all classes, young and old, rich and poor, learned and unlearned.

This completely new typeset of the monumental 1957 classic contains an extensive historical and theological introduction and detailed notations by George R. Knight, professor of church history at Andrews University.; Originally produced by the Ministerial Association of the General Conference of SDAs, *Questions on Doctrine* was widely acclaimed and heavily distributed in the late 1950s and early 1960s as a forthright answer to questions from evangelicals about key elements of Adventist doctrine. Controversy regarding the book's position on the nature of Christ and the atonement soon stopped its circulation.; Intended as a complete reference on the book itself, this new edition faithfully reproduces the original text of *Questions on Doctrine*, with in-text indicators of the original pagings. It includes later important documents that bring the work up to date. The original bibliography is followed by an updated selected bibliography. Commentary on various historical or bibliographic topics is included in new footnotes throughout the text, all while preserving the reading integrity of the original edition.; George Knight's introductory essays provide the background for how the book came about and describe the interaction of the principal players involved in the dispute about a small section of content that shelved this classic work for more than a generation.; This new edition of *Question on Doctrine* beautifully preserves this outstanding and winsome work of Adventist apologetics to future generations of scholars, laypersons, and critics. It is an essential element of every Adventist library.

Before the entrance of sin, Adam enjoyed open communion with his Maker; but since man separated himself from God by transgression, the human race has been cut off from this high privilege. By the plan of redemption, however, a way has

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been opened whereby the inhabitants of the earth may still have connection with heaven. God has communicated with men by His Spirit, and divine light has been imparted to the world by revelations to His chosen servants. "Holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1:21. During the first twenty-five hundred years of human history, there was no written revelation. Those who had been taught of God, communicated their knowledge to others, and it was handed down from father to son, through successive generations. The preparation of the written word began in the time of Moses. Inspired revelations were then embodied in an inspired book. This work continued during the long period of sixteen hundred years,—from Moses, the historian of creation and the law, to John, the recorder of the most sublime truths of the gospel. The Bible points to God as its author; yet it was written by human hands; and in the varied style of its different books it presents the characteristics of the several writers. The truths revealed are all "given by inspiration of God" (2 Tim. 3:16); yet they are expressed in the words of men. The Infinite One by His Holy Spirit has shed light into the minds and hearts of His servants. He has given dreams and visions, symbols and figures; and those to whom the truth was thus revealed, have themselves embodied the thought in human language. The ten commandments were spoken by God Himself, and were written by His own hand. They are of divine, and not of human composition. But the Bible, with its God-given truths expressed in the language of men, presents a union of the divine and the human. Such a union existed in the nature of Christ, who was the Son of God and the Son of man. Thus it is true of the Bible, as it was of Christ, that "the Word was made flesh, and dwelt among us." John 1:14. Written in different ages, by men who differed widely in rank and occupation, and in mental and spiritual endowments, the books of the Bible present a wide contrast in style, as well as a diversity in the nature of the subjects unfolded. Different forms of expression are employed by different writers; often the same truth is more strikingly presented by one than by another. And as several writers present a subject under varied aspects and relations, there may appear, to the superficial, careless, or prejudiced reader, to be discrepancy or contradiction, where the thoughtful, reverent student, with clearer insight, discerns the underlying harmony. As presented through different individuals, the truth is brought out in its varied aspects. One writer is more strongly impressed with one phase of the subject; he grasps those points that harmonize with his experience or with his power of perception and appreciation; another seizes upon a different phase; and each, under the guidance of the Holy Spirit, presents what is most forcibly impressed upon his own mind—a different aspect of the truth in each, but a perfect harmony through all. And the truths thus revealed unite to form a perfect whole, adapted to meet the wants of men in all the circumstances and experiences of life. God has been pleased to communicate His truth to the world by human agencies, and He Himself, by His Holy Spirit, qualified men and enabled them to do this work. He guided the mind in the selection of what to speak and what to write. The treasure was intrusted to earthen vessels, yet it is, none the less, from Heaven. The testimony is conveyed through the imperfect expression of human language, yet it is the testimony of God; and the obedient, believing child of God beholds in it the glory of a divine power, full of grace and truth.

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