

Slave Owners Of West Africa Decision Making In The Age Of Abolition

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Slavery has historically been widespread in Africa. Systems of servitude and slavery were common in parts of Africa in ancient times, as they were in much of the rest of the ancient world. When the Arab slave trade (which started in the 7th century) and Atlantic slave trade (which started in the 16th century) began, many of the pre-existing local African slave systems began supplying captives ...

~~[Slavery in Africa - Wikipedia](#)~~

Buy Slave Owners of West Africa: Decision Making in the Age of Abolition by Sandra E. Greene (ISBN: 9780253025975) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

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Her latest book, Slave Owners of West Africa: Decision-Making in the Age of Abolition (Indiana University Press, 2017), looks at three slave owners and their responses to the abolition of slavery in the late eighteen hundreds. 'Each responded in a different way,' says Greene, 'but their responses were not unique to them.

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The Slave Coast is a historical name formerly used for that part of coastal West Africa along the Bight of Benin that is located between the Volta River and the Lagos Lagoon. The name is derived from the region's history as a major source of Africans that were taken into slavery during the Atlantic slave trade from the early 16th century to the late 19th century. Other nearby coastal regions historically known by their prime colonial export are the Gold Coast, the Ivory Coast, and the Pepper Coa

~~[Slave Coast of West Africa - Wikipedia](#)~~

As slaves had no rights, plantation owners were free to act as dictators. Slaves who disobeyed or resisted even in small ways were violently punished - in Antigua it was not a crime to kill a slave...

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Between 1525 and 1866, 12.5 million Africans were shipped to North America, the Caribbean and South America, according to the Trans-Atlantic Slave Trade Database. Only about 10.7 million survived ...

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Slave registers, 1813-1834. Search on Ancestry.co.uk by enslaved person's name, year of birth, owner's name, colony and sometimes parish where resident in the Slave Registers of former British Colonial Dependencies, 1813-1834 [free to view].. These records are drawn from National Archives series T 71, which includes some records unavailable on Ancestry.co.uk (see below).

~~[Enslaved people and slave owners - The National Archives](#)~~

Most professional slave traders, however, set up bases along the west African coast where they purchased slaves from Africans in exchange for firearms and other goods. Before the end of the...

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Because most slave owners only had a handful of slaves, Angel and Horry were considered economic elite and were called slave magnates. Slaves were simply labor to Angel and Horry, and they considered them property, hunting down runaway slaves and punishing misbehaving ones. While there is no evidence that they treated their slaves more harshly than other slave owners, they were known to own them strictly for business purposes.

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The Gambia River, running from the Atlantic into Africa, was a key waterway for the slave trade; at its height, about one out of every six West African slaves came from this area.

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By the end of World War One, most of West Africa found themselves colonized by either France, Britain, Germany or Portugal, and one aspect of colonial rule was the abolition of slavery. The institution of indigenous slavery continues to influence social relations in West Africa today. In this Chats in the Stacks book talk, Sandra Greene presents her new book, Slave Owners of West Africa (Indiana University Press, May, 2017), which explores the lives of three prominent West African slave ...

~~['Slave Owners of West Africa' book talk by Sandra Greene ...](#)~~

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West African rulers were instrumental in the slave trade. They exchanged their prisoners of war (rarely their own people) for firearms manufactured in Birmingham and elsewhere in Britain. With...

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In this groundbreaking book, Sandra E. Greene explores the lives of three prominent West African slave owners during the age of abolition. These first-published biographies reveal personal and political accomplishments and concerns, economic interests, religious beliefs, and responses to colonial rule in an attempt to understand why the subjects reacted to the demise of slavery as they did.

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The Asante and slave trade Tutu, who lived from 1660 to 1712 or 1717, unified several small Asante kingdoms to create the Asante empire. He is credited with expanding the Asante throughout most of...