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Simone de Beauvoir (1908—1986) Simone de Beauvoir was one of the most preeminent French existentialist philosophers and writers. Working alongside other famous existentialists such as Jean-Paul Sartre, Albert Camus and Maurice Merleau-Ponty, de Beauvoir produced a rich corpus of writings including works on ethics, feminism, fiction, autobiography, and politics.

Beauvoir, Simone de | Internet Encyclopedia of Philosophy
Since her death in 1986 and the publication of her letters and diaries in 1990, interest in the philosophy of Simone de Beauvoir has never been greater. In this engaging and timely volume, Margaret A.

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Simons and an international group of philosophers present 16 essays that reveal Beauvoir as one of the century's most important and influential thinkers.

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Simone de Beauvoir is one of these belatedly acknowledged philosophers. Identifying herself as an author rather than as a philosopher and calling herself the midwife of Sartre's existential ethics rather than a thinker in her own right, Beauvoir's place in philosophy had to be won against her word. That place is now uncontested.

~~Simone de Beauvoir (Stanford Encyclopedia of Philosophy)~~
Studies of Simone de Beauvoir have mostly concentrated on her literature, her life, and her famous 1949 work, *The Second Sex*, and the continued emphasis has been on Beauvoir's views on gender. The Philosophy of Simone de Beauvoir places her theory of women's 'otherness' in the context of a number of contemporary theories on a similar subject.

~~The Philosophy of Simone de Beauvoir by Penelope Deutscher~~
The Philosophy of Simone de Beauvoir places her theory of women's "otherness" in the context of a number of contemporary theories on a similar subject. While gender takes its place a Studies of Simone de Beauvoir have mostly concentrated on her literature, her life, and her famous 1949 work, *The Second Sex*, and the continued emphasis has been on Beauvoir's views on gender.

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~~The Meaning of Life According to Simone de Beauvoir | Open ...~~

The Philosophy of Simone de Beauvoir: Gendered

Phenomenologies, Erotic Generosities sees Beauvoir as engaged in a three-way conversation with Sartre and Merleau-Ponty. Like Sartre and Merleau-Ponty, Beauvoir took up the legacies of the modern and phenomenological philosophical traditions. Unlike them, however, she attended to the phenomenological implications of the sexed body, pursued the idea of ambiguity and developed the philosophical category of the erotic.

~~The Philosophy of Simone de Beauvoir – SUNY Press~~

Simone de Beauvoir was probably best known as a novelist, and a feminist thinker and writer, but she was also an existentialist philosopher in her own right and, like her lover Sartre, thought a lot about the human struggle to be free. As a philosopher trained in the analytic tradition, I have to admit, I don't know a whole lot about existentialism, so I'm curious to discover on this week's show with guest Shannon Mussett how Beauvoir's feminist thought relates to her existentialist ...

~~Simone de Beauvoir | Philosophy Talk~~

In *The Second Sex*, published in 1949, Simone de Beauvoir downplayed her association with feminism as she then knew it. Like many of her associates, she believed that socialist development and class struggle were needed to solve society's problems, not a women's movement.

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~~How Simone de Beauvoir Inspired Second-Wave Feminism~~

De Beauvoir taught philosophy and literature throughout the 1930s, but during World War II was dismissed from her post by the Vichy government after the German army occupied Paris in 1940....

~~Simone de Beauvoir—Quotes, Books & Second Sex—Biography~~

The Philosophy of Simone de Beauvoir places her theory of women's 'otherness' in the context of a number of contemporary theories on a similar subject. While gender takes its place among these, Professor Deutscher counterbalances its grip on our memory of Beauvoir's ideas by situating it in the context of our relationship to ageing, to generational difference, and to race and cultural difference.

~~The Philosophy of Simone de Beauvoir: Ambiguity ...~~

Early years. Simone de Beauvoir was born on 9 January 1908 into a bourgeois Parisian family in the 6th arrondissement. Her parents were Georges Bertrand de Beauvoir, a legal secretary who once aspired to be an actor, and Françoise Beauvoir (née Brasseur), a wealthy banker's daughter and devout Catholic. Simone's sister, Hélène, was born two years later.

~~Simone de Beauvoir—Wikipedia~~

Abstract and Keywords The best kind of love is authentic love. To love authentically involves respecting one another's freedom, being tender and caring, and supporting each other's independent projects. This is what Simone de Beauvoir argued, and to some degree practiced.

~~Simone de Beauvoir on Love—Oxford Handbooks~~

The Philosophy of Simone de Beauvoir: Critical Essays (A Hypatia Book) Since her death in 1986 and the publication of her letters and diaries in 1990, interest in the philosophy of Simone de Beauvoir has never been greater. In this engaging and timely volume,

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The Second Sex is a 1949 book by the French existentialist Simone de Beauvoir, in which the author discusses the treatment of women throughout history. Beauvoir researched and wrote the book in about 14 months between 1946 and 1949. She published it in two volumes, Facts and Myths and Lived Experience. Some chapters first appeared in *Les Temps modernes*. One of Beauvoir's best-known books, *The Second Sex* is often regarded as a major work of feminist philosophy and the starting point of second-wave

~~The Second Sex — Wikipedia~~

One of the things I find fascinating about Simone de Beauvoir is that she has an explicit philosophy of fiction. She said that she published the philosophy that was in *Pyrrhus and Cinéas* in three different literary forms. There was the philosophical essay, but she also wanted to show it as an imaginary experience in a novel, *All Men Are Mortal*.

~~The Best Simone de Beauvoir Books | Five Books Expert ...~~

Her book, *The Philosophy of Simone de Beauvoir: Gendered Phenomenologies, Erotic Generosities*. New York: SUNY Press, 1997, details the significance of Beauvoir's singular philosophical voice and examines the impact of her thinking on contemporary philosophical theory and current feminist thought. Current Research

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